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MEMORANDUM OF ASSOCIATION OF "ASSOCIATION FOR SOCIAL SERVICE & REHABILITATION OF THE AGED (ASSRA)"

I. **Name of the Society**

The name of the Society shall be "ASSOCIATION FOR SOCIAL SERVICE & REHABILITATION OF THE AGED (ASSRA)"

II. **Regd. Office**

The registered office of the Society shall be situated in the National Capital Territory of Delhi and at present it is situated at F-108/1, Baba Ganganath Market, Munirka, New Delhi-110 067.

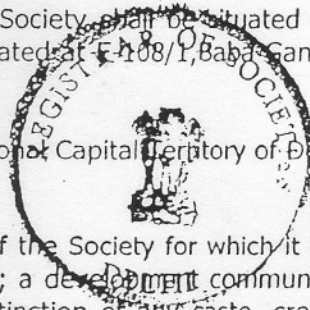
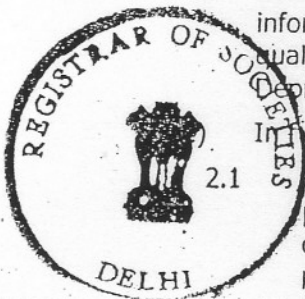
III. **Area of operation** : In the National Capital Territory of Delhi

IV. **Aims & Objects**

- 1) The aims and objects of the Society for which it is set up shall be to establish, run, manage and administer; a development communication net work-without any profit motive and without distinction of any caste, creed, colour or race, to disseminate information, to educate people in, the area of development in order to improve the quality of life of the deprived and disadvantaged people & mainly the elders & the deprived Child in need.

In furtherance of the above objects the Society shall have the following powers:

- 2.1 To undertake programs for development and welfare of the special categories of people-scheduled castes, scheduled tribes, other backward castes, minorities, disabled, the street and neglected children, drug addicts, elders, slum dwellers, prison inmates, mentally ill or depressed persons etc; and institute preventive, diagnostic, therapeutic, rehabilitation and follow-up services for all the above vulnerable groups.
- 2.2 To institute programs for full participation and integration of women as both agents and beneficiaries in the development process; promote strategies for equal opportunities and human rights of women; work towards eradication of all forms of discriminating and violence (both hidden and overt) against women; launch and participate in programme for gender equality; and mobilize national and international efforts to enhance the overall status-social, economic, educational, legal, and political-of women to ensure their empowerment.
- 2.3 To implement and support plan of action advocating the three goals of 'survival, protection and development' of children; launch special schemes to take care of



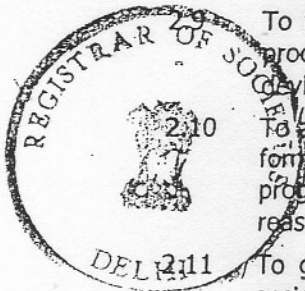
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gender specific needs of the girl child; improve the nutritional and health status of child; and protect the rights of the child.

- 2.4 To adopt and implement the goal of 'education for all' through a strategy of universalizing elementary education, adult and continuing education and non-formal education; stress on women's education; strengthen vocationalisation of education; develop of open/distant education; promote languages; improve and integrate science, environment and population education; strengthen value education or cultural inputs or artistic expression in educational content and process; develop relevant, flexible and innovative teaching-learning; educational methods, materials, aids, kits and technology (including multi-media ones); encourage and introduce physical education and yoga; establish and manage educational institutions, including schools colleges and resource centers; and develop and effective linkage between education and other development programs.
- 2.5 To print, publish, issue and exhibit any films, journals, periodicals, books, papers, pamphlets, advertisements, reports, lectures and other reading matter for the diffusion of educational and other useful knowledge for the promotion, benefit and advancement of the charitable ideas, institutions, works and activities of the Society.
- 2.6 To produce films, documentaries, video and audiocassettes connected with the programs of the Society.
- 2.7 To provide Computer services including hardware and software covering information and knowledge in the field of Society's activity.
- 2.8 To establish, undertake, execute and hold charitable trust, institutions, programs, projects and to support or aid in the establishment and to collaborate with other and to provide funds and other assistance in establishing such trusts, and funds.
- To take all such steps as may from time to time be reasonably necessary for procuring contributions from the public, by way of donations, subscriptions, devices, bequests or in any other manner, to the funds of the Society.
- 2.10 To arrange, hold and provide for or join in arranging, holding and providing for formal and non formal education, vocational training and income generation programs, lectures, exhibitions, meetings, classes, conferences and other things reasonably necessary for the advancement of the object of the Society.
- To guide and give stipends to research students in the field of work of the society and if necessary to affiliate with and collaborate with other societies and institutes.
- 2.12 To establish, construct, acquire, take over, conduct, maintain and administer educational institutions in all its branches, and facilities for the spread of knowledge.
- 2.13 To carry out all charitable activities including relief to the poor, education, medical relief, advancement of any other object of general public utility.
- 2.14 To undertake projects for the development of poor people in the field of agriculture, Fishery, Poultry, Horticulture, Low Cost Housing, Small-Scale Industries etc.
- 2.15 To undertake projects for the conservation of water through watershed/harvesting programs.
- 2.16 To undertake projects and do research in the field of Rural Industrialization, Rural Electronics, Rural Electrification, Bio-technology & Bio-diversity



N. D. Dastidar

S. Sanigrahi

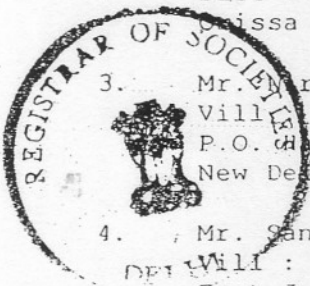
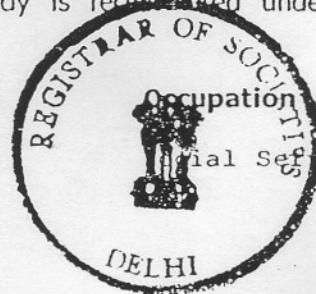
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- 2.17 To undertake projects on Socio-economic development Program in the field of Health, Education & Environment.
- 2.18 To undertake projects for enterpreneuship development for the rural poor Women and unemployed youths.
- 2.19 To undertake adult education programs in the rural & slum areas.
- 2.20 To undertake projects for the preservation of the wildlife and initiate such activities which will help in increasing the wealth of wilu life. To work for stopping brutality/cruelty against animals.
- 2.21 To promote cultural program in the development of Art & Craft
- 2.22 To promote Indian Culture in the field of folk Dance & Music
- 2.23 To undertake projects from Govt. & Non Govt. organizations for the creation of Income Generation Activity for Rural Youth & Women in need.

IV. All income of the Society, wheresoever derived, shall be applied solely towards the promotion of the objects of the Society as set out in the Memorandum of Association and no portion thereof will be paid or transferred directly or indirectly, by way of dividend, bonus or otherwise as profits, or in any manner whatsoever to the present or past members of the Society or to any person claiming through any one or more of the present or past members. No member of the Society shall have any personal claim on any moveable or immovable properties of the Society or make any profit, whatsoever, by virtue of his membership of the Society PROVIDED that nothing herein contained shall prevent payment in good faith of reasonable and proper remuneration for services rendered or reasonable interest on money lent or reasonable rent for any premises let.

V. The names, address, designations and occupations of the members of the Governing Body who shall hold office till the Governing Body is reconstituted under the Rules and Regulations of the Society are as under :

S.No.	Name & Address	Designation	Occupation
1.	Mrs. Namita Parida Dasa Sahi Bishinabar Cuttack, Orissa	President	Social Service
2.	Mr. Sanjeev Mohanty Vill. P.O.: Sanatan Line Dist : Cuttack, Cuttack Orissa	Vice- President	Social Service
3.	Mr. Nirmal Sikdar Vill. 402, Shahpur Jat P.O. Ghuz Khas New Delhi-110049	Treasurer	Social Service
4.	Mr. Sanjeev Panigrahi Vill : E-108/1, Munirka Post: J.N.U, New Delhi	Secretary	Social Service
5.	Mr. Sanjay Kumar Jha Vill: 131, Munirka P.O.: JNU New Delhi-110067	Member	Social Service

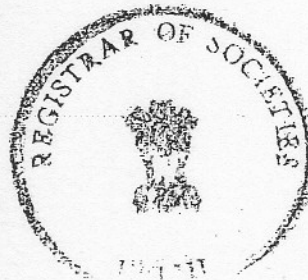
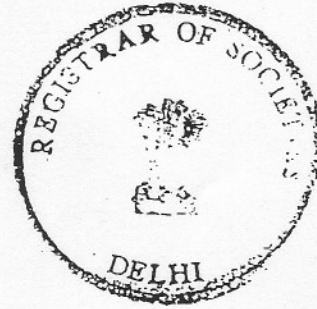


Handwritten signature/initials

Sanjeev Panigrahi

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|----|---|--------|----------------|
| 6. | Miss Itishree Sahoo
Vill: E-108/1, Munirka
P.O.: JNU
New Delhi-110067 | Member | Social Service |
| 7. | Mr. Bijay Kumar Lenka
Vill, : 402, Shahpur Jat
P.O. Hauz Khas
New Delhi-110049 | Member | Social Service |
| 8. | Mr. Chanderbhan Singh
Vill: 140/B, Munirka
P.O.: JNU
New Delhi-110067 | Member | Social Service |
| 9. | Mr. Debajyoti Parida
Vill, P.O.: Upkar Sahi
Dist : Khurda
Orissa | Member | Social Service |

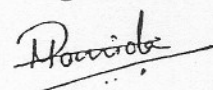
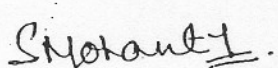
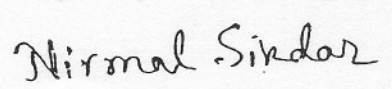
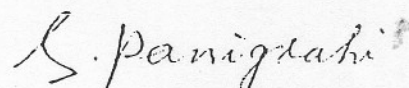
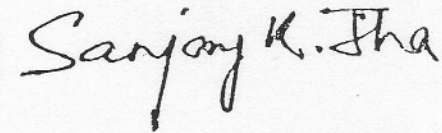
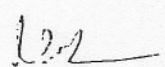
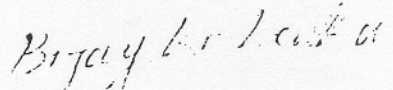
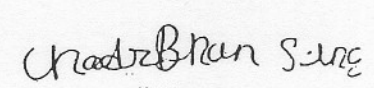
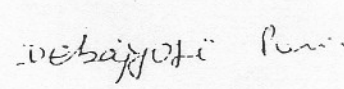


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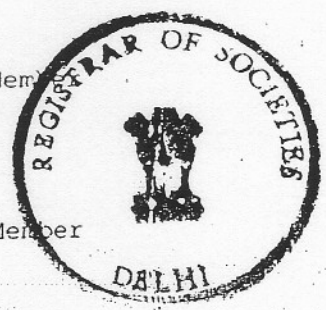
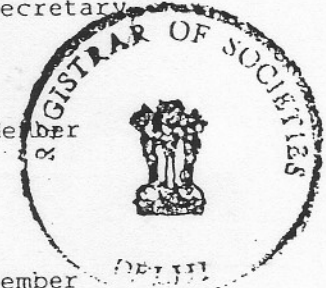
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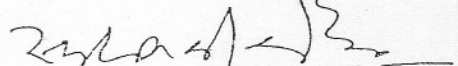
We, the undersigned persons whose names, addresses, occupations and signatures are hereunder subscribed, hereby associate ourselves with the intention of forming a Society under the name of "ASSOCIATION FOR SOCIAL SERVICE & REHABILITATION OF THE AGED (ASSRA)" in pursuance of this Memorandum of Association under the Societies Registration Act, as extended to the National Capital Territory of Delhi.

S.No.	Name & Address	Designation	Signature
1.	Mrs. Namita Parida Dasa Sahi Bishinabar Cuttack, Orissa	President	
2.	Mr. Sanjeev Mohanty Vill. P.O.: Sanatan Line Dist : Cuttack, Cuttack Orissa	Vice- President	
3.	Mr. Nirmal Sikdar Vill.,: 402, Shahpur Jat P.O. Hauz Khas New Delhi-110049	Treasurer	
4.	Mr. Sanjeev Panigrahi Vill : E-108/1, Munirka Post: J.N.U, New Delhi	Secretary	
5.	Mr. Sanjay Kumar Jha Vill: 131, Munirka P.O.: JNU New Delhi-110067	Member	
6.	Miss Itishree Sahoo Vill: E-108/1, Munirka P.O.: JNU New Delhi-110067	Member	
7.	Mr. Bijay Kumar Lenka Vill.,: 402, Shahpur Jat P.O. Hauz Khas New Delhi-110049	Member	
8.	Mr. Chanderbhan Singh Vill: 140/B, Munirka P.O.: JNU New Delhi-110067	Member	
9.	Mr. Debajyoti Parida Vill, P.O.: Upkar Sahi Dist : Khurda Orissa	Member	

Nirmal Sikdar
S. Panigrahi
Parida



I SUKHVEER SINGH partner of Sukhveer & Co. Chartered Accountants do hereby certify/witness the signatures of the members who have signed in my presence.


(SUKHVEER SINGH)
WZ-13/2, FIRST FLOOR,
BLOK NAGRA, NEW DELHI-110018.



18, KRISHNA PARK EXT.